

Jan 17/98.

This statement re James Ross
is given me by Dr. Allan Ross who
was in the St. Ann/D.D. Congregation in
Mtl. His father came from Mantua,
Hants Co. N.S. and a cousin James Ross
lived next door to us in Brooklyn, N.B.

Dad always said we were related to
the Ross family. If so, it is through the
Allan connection.

These are to certify that the Banns being

James Ross, unmarried, born in the Parish of Dyke, of respectable Parents, and
who was a constant Resident: he viz the 20th April 1831 died during his illness
of many behaviour self (to the best of our knowledge) wholly honestly and sincerely free
from Church Censure, and of every kind, we therefore have no objection to his being
received into any Christian Society or Family, when the same may be desired.

Given at Dyke, in the County of Selkirk, this 20th day of April 1831
we the undersigned Ministers of the Parish of Dyke, in the County of Selkirk, do hereby certify that
James Ross, who was a constant Resident, died on the 20th day of April 1831, and that he was
at the time of his death a member of the Church of Scotland, and that he was
received into any Christian Society or Family, when the same may be desired.

Mr. William Ross
Minister of the Gospel

These are to certify that the ~~Bearer thereof~~ James Ross, unmarried, born in the Parish of Dyke, of respectable Parents, and who was a constant Resident therein till the 20th April 1831, did during his Residency always behave himself (to the best of our knowledge) soberly, honestly and discreetly, free from Church Censure and Scandal of every kind, we therefore know no reason why he may not be received into any Christian Society or Family where Providence may order his lot.

Given in Dyke in the County of Elgin and Forres, this fourth day of November, eighteen hundred and thirty two years, by appointment of the Kirk Session and in their Name and Presence subscribed

M. Arthur, Minister.

M. Smith, Ses. Clk.